

# A STEP IN THE RIGHT DIRECTION

|  |  |            |  |                   |  |  |          |                   |        |
|--|--|------------|--|-------------------|--|--|----------|-------------------|--------|
| First Name:  |  |            |  | Last Name:        |  |  |          | Male              | Female |
|  |  |            |  |                   |  |  |          | PLEASE CIRCLE     |        |
| Street Address:  |  |            |  |                   |  | City:  |          |                   |        |
| Province:  |  |            |  | Postal Code:      |  |  | Phone #: |                   |        |
| Business Phone #:  |  |            |  | E-Mail Address:   |  |  |          |                   |        |
| Organization:  |  |            |  |                   |  |  |          |                   |        |
| Are you a student?   |  |            |  |                   |  |  |          | Are you a member? |        |
|  |  |            |  |                   |  |  |          |                   |        |
| Do you have accessibility requirements:  |  |            |  |                   |  |  |          |                   |        |
| Describe:  |  |            |  |                   |  |  |          |                   |        |
| Do you have any food allergies or dietary requirements?  |  |            |  |                   |  |  |          |                   |        |
| Gluten Free  |  | Vegetarian |  | Diabetic          |  | Other:   |          |                   |        |
| PLEASE CIRCLE ANY THAT APPLY   |  |            |  |                   |  |  |          |                   |        |
| <b>IF NOT TAKING THE PACKAGE DEAL PLEASE SEE 'PICK YOUR OWN PACKAGE' SECTION<br/>ON PAGE 2 (within dashed border) OF THIS REGISTRATION FORM</b>  |  |            |  |                   |  |  |          |                   |        |
| <b>STUDENT PACKAGE \$150.00</b><br>(132.74 + 17.26 HST)  |  |            | <b>MEMBER PACKAGE \$260.00</b><br>(230.09 + 29.91 HST) |                   |  | <b>NON-MEMBER PACKAGE \$360.00</b><br>(318.59 + 41.41 HST) |          |                   |        |
| <b>PACKAGE DEAL INCLUDES:</b> Thursday and Friday night accommodation, all meals from Thursday dinner to Saturday lunch, and all workshops, events and presentations.<br><b>To ensure proper head counts please mark selections with an 'X' for all you will be taking advantage of.</b> |  |            |  |                   |  |  |          |                   |        |
| Thursday Dinner  |  |            |  | 6:00 - 7:00 p.m.  |  |  |          |                   |        |
| Friday Breakfast   |  |            |  | 8:00 - 9:30 a.m.  |  |  |          |                   |        |
| Friday Lunch   |  |            |  | 12:00 - 1:15 p.m. |  |  |          |                   |        |
| Friday Dinner Banquet/Cash Bar   |  |            |  | 5:30 - 7:00 p.m.  |  |  |          |                   |        |
| Saturday Breakfast   |  |            |  | 8:00 - 8:45 a.m.  |  |  |          |                   |        |
| Saturday Lunch   |  |            |  | 12:30 - 1:15 p.m. |  |  |          |                   |        |
| <b>ACCOMMODATIONS - CHECK-IN TIME IS 3:00 p.m. CHECK-OUT TIME IS 4:00 p.m. All ROOMS ARE NON-SMOKING</b><br>Each Suite has 2 bedrooms with one queen bed per room. Each room includes bar fridge. Bathroom is shared.<br>Complimentary Wi-Fi provided (request password at check-in).    |  |            |  |                   |  |  |          |                   |        |
| ACCOMMODATIONS - Indicate which nights you will be staying with an 'X'   |  |            |  |                   |  | MEMBER   |          | NON-MEMBER        |        |
| Thursday, June 15 2017 (Included in Package Deal)  |  |            |  |                   |  | PACKAGE DEAL   |          | PACKAGE DEAL      |        |
| Friday, June 16 2017 (Included in Package Deal)  |  |            |  |                   |  | PACKAGE DEAL   |          | PACKAGE DEAL      |        |
| Saturday, June 17 2017 Member \$50.00 Non-Member \$60.00 (HST is included)   |  |            |  |                   |  | Additional 50.00   |          | Additional 60.00  |        |
| Please include who you have arranged to share a suite with. If you do not list someone, LLO will assign one.   |  |            |  |                   |  |  |          |                   |        |
| SUITE MATE'S NAME:   |  |            |  |                   |  |  |          |                   |        |
| ***Indicate your PACKAGE DEAL workshop selections on top of page 2***  |  |            |  |                   |  |  |          |                   |        |
| <b>Total your selections in this section - HST IS INCLUDED IN ALL PRICES</b>   |  |            |  |                   |  | MEMBER   |          | NON-MEMBER        |        |
| TOTAL OF YOUR PACKAGE DEAL   |  |            |  |                   |  | \$   |          | \$                |        |
| SATURDAY NIGHT ACCOMMODATIONS (If required)  |  |            |  |                   |  | \$   |          | \$                |        |
| TOTAL AMOUNT OWING   |  |            |  |                   |  | \$   |          | \$                |        |
| Cheque payable to Laubach enclosed ('X')   |  |            |  |                   |  | I have prepaid for the conference ('X')                    |          |                   |        |
|  |  |            |  |                   |  |  |          |                   |        |

**\*\*\*PACKAGE DEAL WORKSHOP SELECTIONS\*\*\***

**Please Include 1<sup>st</sup> and 2<sup>nd</sup> Choice for each Session in case workshops fill up.**

**Place workshop number beside 'W' - See Conference Brochure for list of workshops and full details.**

|                  |                           |                 |   |                 |   |
|------------------|---------------------------|-----------------|---|-----------------|---|
| <b>SESSION 1</b> | Friday 9:45-11:45 a.m.    | 1 <sup>st</sup> | W | 2 <sup>nd</sup> | W |
| <b>SESSION 2</b> | Friday 1:30-3:30 p.m.     | 1 <sup>st</sup> | W | 2 <sup>nd</sup> | W |
| <b>SESSION 3</b> | Saturday 10:15-12:15 noon | 1 <sup>st</sup> | W | 2 <sup>nd</sup> | W |
| <b>SESSION 4</b> | Saturday 1:30-3:30 p.m.   | 1 <sup>st</sup> | W | 2 <sup>nd</sup> | W |

**FOR ALL REGISTRANTS:** Please indicate with an 'X' whether you will be attending the following free events:

|                          |   |      |
|--------------------------|---|------|
| Thursday 5:00 p.m.       | Ontario Native Literacy Coalition Traditional Opening Ceremonial Fire |      |
| Thursday 6:00-9:00 p.m.  | ONLC Traditional Social Gathering                                     |      |
| Friday 4:00-5:00 p.m.    | Laubach Literacy Ontario AGM (for voting LLO Members)                 |      |
| Friday 4:00-5:00 p.m.    | Salsa Dancing   | Yoga |
| Saturday 9:00-10:00 a.m. | Ontario Native Literacy Coalition AGM (for voting ONLC members)       |      |
| Saturday 9:00-10:00 a.m. | Student Scavenger Hunt  |      |
| Saturday 9:00-10:00 a.m. | Yoga  |      |

**PICK YOUR OWN PACKAGE SECTION - Complete if you are NOT taking the Package Deal**

**ACCOMMODATIONS - CHECK-IN TIME IS 3:00 p.m. CHECK-OUT TIME IS 11:00 a.m. All ROOMS ARE NON-SMOKING.**

Each Suite has 2 bedrooms with one queen size bed per room. Each room includes bar fridge. Bathroom is shared.

Complimentary Wi-Fi provided (request password at check-in).

| <b>ACCOMMODATIONS</b><br>(Indicate with an 'x' which days you require accommodation.) |  | <b>MEMBER</b><br><b>\$50.00</b><br>(44.25 + 5.75 HST) | <b>NON-MEMBER</b><br><b>\$60.00</b><br>(53.10 + 6.90 HST) |
|---|--|---|---|
| Thursday, June 15, 2017   |  | \$  | \$  |
| Friday, June 16, 2017   |  | \$  | \$  |
| Saturday, June 17, 2017   |  | \$  | \$  |

**Please list who you have arranged to share a suite with. If you do not list someone, LLO will assign someone.**

**SUITE MATE'S NAME:**

**WORKSHOP SELECTIONS - See Conference Brochure for Details. Include 1<sup>st</sup> & 2<sup>nd</sup> choice in case workshops fill up.**

| <b>Sessions and Times</b> |                           | <b>Pick-Your-Own Package<br/>Workshop Choices</b><br>(Enter Workshop Number) |   | <b>MEMBER</b><br><b>\$25.00</b><br>(22.12 + 2.88 HST) | <b>NON-MEMBER</b><br><b>\$40.00</b><br>(35.40 + 4.60 HST) |
|---------------------------|---------------------------|--|---|---|---|
| <b>SESSION 1</b>          | Friday 9:45-11:45 a.m.    | 1 <sup>st</sup>  | W | 2 <sup>nd</sup>                                       | W   |
| <b>SESSION 2</b>          | Friday 1:30-3:30 p.m.     | 1 <sup>st</sup>  | W | 2 <sup>nd</sup>                                       | W   |
| <b>SESSION 3</b>          | Saturday 10:15-12:15 noon | 1 <sup>st</sup>  | W | 2 <sup>nd</sup>                                       | W   |
| <b>SESSION 4</b>          | Saturday 1:30-3:30 p.m.   | 1 <sup>st</sup>  | W | 2 <sup>nd</sup>                                       | W   |

**MEALS**

**Thursday and Friday night entertainment are included in the dinner prices.**

**(Please place 'X' in white box beside meal prices for all meals you require.)**

| <b>Meals and Times:</b> |                 | <b>Prices</b> |                 | <b>MEMBER</b> | <b>NON-MEMBER</b> |
|-------------------------|-----------------|---------------|-----------------|---------------|-------------------|
| Thursday Dinner         | 6:00-7:00 p.m.  | Member \$20   | Non Member \$25 | \$            |                   |
| Friday Breakfast        | 8:00-9:30 a.m.  | Member \$15   | Non-Member \$20 | \$            | \$                |
| Friday Lunch            | 12:00-1:15 p.m. | Member \$20   | Non-Member \$25 | \$            | \$                |
| Friday Dinner           | 5:30-7:00 p.m.  | Member \$35   | Non-Member \$45 | \$            | \$                |
| Saturday Breakfast      | 8:00-8:45 a.m.  | Member \$15   | Non-Member \$20 | \$            | \$                |
| Saturday Lunch          | 12:30-1:15 p.m. | Member \$15   | Non-Member \$20 | \$            | \$                |

**TOTAL AMOUNT OWING (Total of all workshops, accommodations and meals)**

**\$**

**Cheque Payable to Laubach Literacy Ontario is enclosed (If cheque enclosed, indicate with 'X')**